

# YOUTH CONSERVATIONIST AWARD

This certificate hereby recognizes \_\_\_\_\_  
as a Youth Deer Sportsman for your successful harvest  
of a deer during the 2011 Season.

*Lance Meek*

Hunter Education Coordinator



Harvest Information

County of Harvest: \_\_\_\_\_

Method of Harvest: \_\_\_\_\_

Weight: \_\_\_\_\_

Doe \_\_\_\_\_

Date: \_\_\_\_\_

*Richard Hatcher*

Director

