

Oklahoma Department of Wildlife Conservation - Administration - Accounting

**DATE OF SOLICITATION** made as of the **2nd** day of **February** in the year **2026**.

**Solicitation Information:**

Solicitation Number: **032S**

Project Name: For Lake Burtschi for Mowing, Weed eating and  
Trash Pick-Up for a total of 8 Mowing Events.  
Bill To Address: Fish Division--3200A

City ZIP: 1801 N. Lincoln Blvd

Oklahoma City, OK 73105

**Using Agency Information:**

Using Agency Name: **Oklahoma Department of Wildlife  
Conservation**

Point of Contact: **Susan Mecham**

Mailing Address: **PO Box 53465**

City, ST Zip: **Oklahoma City, Oklahoma 73152**

Delivery Address: **1801 North Lincoln Boulevard**

City, ST Zip: **Oklahoma City, Oklahoma 73105**

Phone: **405-522-6137**

Email: **susan.mecham@odwc.ok.gov**

Bids Due: **Tuesday, February 24th, 2026 at 3:00 PM CST.**

The **Oklahoma Department of Wildlife Conservation** is inviting written bids for all Project Management, Superintendence, labor, machinery, equipment, tools, materials, supplies and appurtenances described by this solicitation.

Method of Responding to this Solicitation: Bids will be accepted by mail, email or hand delivered to the Using Agency Contact specified above.

The requirements of the proposed contract for construction are described within this Solicitation, and the Solicitation will become a part of any resultant Contract. Bidder will perform work in compliance with all applicable codes, standards, ordinances and laws. The issuance of this Solicitation does not guarantee that the State of Oklahoma will enter into an agreement, and the State reserves the right to reject any and all bids.

In preparing a bid, please review the attached documents and comply with instructions given:

- Bid Form: Sign, date and return Bid Form provided in Solicitation Package.
- Scope of Work (SOW): Description, Requirements and Agreement of the Work Needed to Complete the Project.
- Registered as a Supplier to do Business with the State of Oklahoma. [Supplier Portal \(oklahoma.gov\)](http://Supplier Portal (oklahoma.gov))
- Supplier Insurance: General Liability Insurance and Workers Compensation or Exemption.
- Comply with the Federal Purchasing Requirement "Build America Buy America" (BABA) when applicable.

If the Bidder has any questions about this Solicitation, please contact the Using Agency Contact listed above.

This Solicitation and any resulting Contract for Construction is in accordance with 61 O.S. §101- 138, and specifically 61 O.S. §103(B) regarding projects under the statutory amount mandated therein. Any resultant contract will be awarded by the State of Oklahoma, Office of Management and Enterprise Services, Division of Capital Assets Management, Department of Real Estate Services, Construction and Properties (Owner Agent for State).



**Bid Form**  
For Minor Projects under Statutory Amount

Oklahoma Department of Wildlife Conservation

- Bid Form: Sign, date and return Bid Form provided in Solicitation Package.
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- Registered as a Supplier to do Business with the State of Oklahoma. [Supplier Portal \(oklahoma.gov\)](http://Supplier Portal (oklahoma.gov))
- Supplier Insurance: General Liability Insurance and Workers Compensation or Exemption.
- Comply with the Federal Purchasing Requirement "Build America Buy America" (BABA) when applicable.

**To:** Oklahoma Department of Wildlife Conservation

Accounting Department  
1801 N. Lincoln Blvd.

Oklahoma City, OK 73105 ATTN:  
Susan Mecham

RE: Solicitation Number: **032S**

**From:**

(Firm Name)

(Address)

(City/State/Zip)

(Telephone No.)

(EIN/TIN No.)

(List Addendum Number(s) received above)

(Email Address)

**ARTICLE 1: General.**

**1.1** The undersigned, being familiar with the local conditions affecting the cost of the work, with the Solicitation for Bids and in accordance with the provisions thereof, hereby proposes to furnish all labor, materials and equipment necessary for the sums listed herein.

**1.2** In submitting the bid, it is understood that the right is reserved by the State of Oklahoma to reject any and all bids, and it is agreed that this bid may not be withdrawn for a period of thirty (30) days after the date bids are due. Work is to start within ten (10) days after receipt of Notice to Proceed.

**1.3** If awarded the project:

*(Indicate applicable response and fill in days below)*

We propose to complete this work within \_\_\_\_\_ calendar days from the date of receipt of the Notice to Proceed.

**ARTICLE 2: Compliance.**

**2.1 The Bidder certifies that:**

**2.1.1** they are an Equal Employment Opportunity Employer and that they do not discriminate in any of their business or employment practices;

**2.1.2** they, and all sub-contractors and suppliers performing work on the Project, will comply with the provisions of the Oklahoma Taxpayer and Citizen Protection Act of 2007 and participate in the Status Verification System. The Status Verification System is defined in the Oklahoma Statutes, Title 25 §1312;

**2.1.3** they will comply with the laws relating to public construction in the Oklahoma Statutes (Title 61) and the Oklahoma Administrative Code (Section 260, Chapter 65); and

**2.1.4** they will comply with all State of Oklahoma Governor's Executive Orders, including those relating to the prohibited use of any and all tobacco product on any and all properties owned, leased or contracted for use by the State of Oklahoma, including but not limited to all buildings, land and vehicles owned, leased or contracted for use by agencies or instrumentalities of the State of Oklahoma.

### **ARTICLE 3: Bid Proposal:**

Fill out the requested rates and apply that rate to the estimated quantities to establish a comparative basis for contract award. The quantities are estimates only and may not reflect actual contract usage. The State will only assign work based upon need and makes no warranty or guarantee as to any minimum amount that may be authorized under the contract.

Category	Rate	Quantity	Bid as Total Costs (Rate x Qty.)
For Lake Burtschi for Mowing, Weed eating and Trash Pick-Up for a total of 8 Mowing Events.	Bid as Total Project Cost		\$

Total estimate of contract cost and basis of award:\$

*(Insert amount using numbers)*

### **ARTICLE 4: Alternate(s):**

Alternate No. 1: N/A

Dollars

*(Insert amount using words)*

\$

*(Insert amount using numbers)*

Circle one: ADD DEDUCT

### **ARTICLE 5: Statements.**

**5.1 Non-collusion Statement.** For the purposes of a competitive bid for a public construction contract, the undersigned, being first duly sworn, certifies that

**5.1.1** I am the duly authorized agent of \_\_\_\_\_, the bidder submitting the competitive bid which is attached to this statement, for the purpose of certifying the facts pertaining to the existence of collusion among bidders and between bidders and state officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached;

**5.1.2** I am fully aware of the facts and circumstances surrounding the making of the bid to which this statement is attached and have been personally and directly involved in the proceedings leading to the submission of such bid; and

**5.1.3** Neither the bidder nor anyone subject to the bidder's direction or control has been a party:

- a.** to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding,
- b.** to any collusion with any state official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, nor
- c.** in any discussions between bidders and any state official concerning exchange of money or other thing of value for special consideration in the letting of a contract.

**5.2** I certify, if awarded the contract, whether competitively bid or not, neither the contractor nor anyone subject to the contractor's direction or control has paid, given or donated or agreed to pay, give or donate to any officer or employee of the State of Oklahoma any money or other thing of value, either directly or indirectly, in procuring the contract to which this statement is attached

### **5.3 Business Relationship Statement.**

**5.3.1** I further certify that the nature of any partnership, joint venture or other business relationships presently in effect or which existed within one (1) year prior to the date of this statement with the Architect, Engineer, or other party of the project is:

*(If none, so state; use additional sheet if necessary.)*

**5.3.2** That any such business relationship presently in effect or which existed within one (1) year prior to the date of this statement between any officer or director of the bidding company and any officer or director of the architectural or engineering firm or other party to the project is:

*(If none, so state; use additional sheet if necessary.)*

**5.3.3** And that the names of all persons having any such business relationships and the positions they hold with their respective companies or firms are:

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*(If none of the business relationships herein above mentioned exist, then a statement to that effect. Use additional sheet if necessary.)*

**BIDDER:**

If awarded a contract, the bidder affirms that the work will be carried out in conformance with the contract requirements and that all invoices submitted for payment will reflect a true and accurate accounting of the work completed.

I solemnly swear or affirm, under penalty of perjury, that the foregoing is true and correct.

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*(Bidder Signature)*

*(Bidder Printed Name)*

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*(Bidder Printed Title)*

*(Date)*

**Scope Of Work  
For BID # 032S**

**For Lake Burtschi  
is located in Grady County, Oklahoma and is approximately 10 miles  
Southwest of Chickasha, Oklahoma  
for  
Services – Mowing, Weed Eating and  
Trash Pick-Up**

**1. General Requirements:**

The proposed contract is for mowing services, and for weed eating to manicure the area, after the mowing, and trash pickup at Lake Burtschi, located in Grady County, Oklahoma and is approximately 10 miles Southwest of Chickasha, Oklahoma. See attached map showing general areas in need of mowing.

Beginning on April 1, 2026, the Contractor will provide a total of eight (8) mowing events:

- A. April – Week of April 10<sup>th</sup> – shall mow in a competent and professional manner
- B. May – First week of May – shall mow in a competent and professional manner
- C. May – Week immediately before Memorial Day – shall mow in a competent and professional manner
- D. June – Week of June 10<sup>th</sup> – shall mow in a competent and professional manner
- E. July – Week immediately before July 4<sup>th</sup> holiday – shall mow in a competent and professional manner
- F. August – First week of August – shall mow in a competent and professional manner
- G. August – Week immediately before Labor Day weekend – Shall mow in a competent and professional manner
- H. September – Week of September 15<sup>th</sup> – shall mow in a competent and professional manner

Trash Pick-Up:

- I. Trash must be picked up before each mowing. No trash should be shredded by mower and left on grounds.
- J. Haul off and dispose of trash.

Brush Hogging:

- K. Cut grass down to 4 inches height for sides of entry roads, county ditches near entry, camping areas, fishing areas, top of dam, jetties, and spillway.

Finish Mowing:

L. Finish mowing at boat dock area, boat trailer parking area, high use fishing areas.

Weed Eating:

M. Weed eating around all signposts, tops of jetties, boat launch area, boat dock area, high use fishing areas.

ODWC staff will meet with contractor before first mowing event to discuss in detail the areas that need brush hogging, finish mowing, weed eating, and trash pick-up.

Vendor must supply all labor and equipment to complete the project. All work will be coordinated with the ODWC Area Biologist.

Contract will be awarded to one vendor only. If the vendor is awarded multiple ODWC projects, they must be capable of completing each project simultaneously.

Bids are invited as stated on the solicitation cover sheet and must be returned by the date and time specified. Late bids will not be considered. All bids must be accompanied by the Affidavit, attached.

Failure to submit a complete bid, inclusive of affidavits and requested information, may disqualify the bidder. ODWC reserves the right to make any inquiries to insure that the lowest bidder is actually able to complete the work in a satisfactory manner.

Insurance: The successful bidder will be required to provide certificates of insurance for general liability, vehicles, and worker compensation immediately upon notification that they are the successful bidder. A contract will not be issued without the required proof of insurance.

Basis of Contract: The determination of the Lowest Responsible Bidder will be made based on the lowest price.

The Owner reserves the right to make any inquiries to ensure that the lowest bidder can complete the work in a satisfactory manner.

The contract will be issued by the Office of Management and Enterprise Service, Construction and Properties Division (DCAM/CAP). The Contractor shall not begin work until the contract is in place and written notice to proceed has been issued by DCAM/CAP.

Terms and Conditions: As stated in the contract.

Invoicing and Project Communication: All work-execution related communications must go through the Agency Representative. Project invoices shall be sent to the Agency Representative at the following address and attention:

Attention: Ryan Ryswyk  
Bill To Address:  
Fish Division—3200A  
1801 N. Lincoln Blvd.  
Oklahoma City, OK 73105

Email: ryan.ryswyk@odwc.ok.gov  
Phone: 580-529-2795

**2. Execution:**

Scheduling: Provide Agency Representative with proposed work schedule prior to beginning work.

Travel: Operator will not be compensated for travel to and from sites.

Closeout: At completion of the work, conduct final inspection with Agency Representative. Complete any corrective work as directed.

There will be **NO** bid bonds for this project.

Please do **not** send jpeg files, nor zip files for your response to the Bid. Please do **not** use jpeg files, that is unreadable by our system. Please do **not** send your Bid Response by taking photos on your phone, nor by emailing photos of your Bid Response from your phone, that is unreadable by our system. Please use Adobe pdf format for your Bid Response and then, email the Adobe pdf format of your Bid Response to the email listed on the Solicitation Cover Sheet per the instructions for this Bid.

For questions during the bid process direct your questions in writing to the following CPO, email: [susan.mecham@odwc.ok.gov](mailto:susan.mecham@odwc.ok.gov) by, February 13<sup>th</sup>, 2026 at 4:00 PM as the last date and time for questions, Central Standard Time. No questions will be taken by phone, all questions must be in writing, only.

**\*\*\*End of Scope of Work\*\*\***





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT	
	NAME: PHONE (A/C, No. Ext):	FAX (A/C, No.):
INSURED	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	NAIC #	
	INSURER A :	
	INSURER B :	
	INSURER C :	
	INSURER D :	
INSURER E :		
INSURER F :		

## COVERS

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	GENERAL LIABILITY						EACH OCCURRENCE	\$
	COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
	CLAIMS-MADE	<input type="checkbox"/>	OCCUR				MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$
POLICY	<input type="checkbox"/>	PRO- JECT	<input type="checkbox"/>	LOC		PRODUCTS - COMP/OP AGG	\$	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	ANY AUTO						BODILY INJURY (Per person)	\$
	ALL OWNED AUTOS	<input type="checkbox"/>	SCHEDULED AUTOS	<input type="checkbox"/>	NON-OWNED AUTOS		BODILY INJURY (Per accident)	\$
	HIRED AUTOS	<input type="checkbox"/>					PROPERTY DAMAGE (Per accident)	\$
	UMBRELLA LIAB	<input type="checkbox"/>	OCCUR					\$
EXCESS LIAB	<input type="checkbox"/>			CLAIMS-MADE				
DED	<input type="checkbox"/>	RETENTION \$				EACH OCCURRENCE	\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						AGGREGATE	\$
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/>	Y / N	<input type="checkbox"/>	N / A			
	If yes, describe under DESCRIPTION OF OPERATIONS below						WC STATU- TORY LIMITS	OTH- ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
						E.L. DISEASE - POLICY LIMIT	\$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

Oklahoma Department of Wildlife Conservation  
1801 N Lincoln Blvd.  
Oklahoma City, Oklahoma 73105

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE  
THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN  
ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Office of Management & Enterprise Services ■ Capital Assets Management ■ Department of Real Estate Services ■ Construction and Properties

Pursuant to Attorney General Opinion #07-8, the exemption from the Workers' Compensation Act provided for in 85a O.S. applies only to employers who are natural persons, such as sole proprietors, and does not apply to employers who are entities created by law, including but not limited to corporations, partnerships and limited liability companies.

DATED this \_\_\_\_\_ day of [Select] \_\_\_\_\_ in the year 20\_\_\_\_.

**BETWEEN THE OWNER:**

State of Oklahoma

OMES/CAM/DRES Construction and Properties  
P.O. Box 53448

Oklahoma City, OK 73152-3448  
[cap@omes.ok.gov](mailto:cap@omes.ok.gov)

**PROJECT:**

(CAP Project Number)

(CAP Project Name)

(Address/Location)

**ON BEHALF OF THE USING AGENCY:**

(Using Agency Name)

**CONTRACTOR/CONSTRUCTION MGR/DESIGN-BUILDER:** Is this a d/b/a (doing business as)?  Yes  No

(Company Name)

(City, State ZIP)

(Address)

(Email)

(Telephone Number)

Claimed Exemption(s):

Title 85, Section 311.5

Other: \_\_\_\_\_

I, the undersigned, hereby solemnly swear or affirm, under penalty of perjury, that I am exempt from the Oklahoma Workers' Compensation Act and hereby waive any claim against the State of Oklahoma, including but not limited to, the Owner and the Using Agency, and/or their agents, and I assume all responsibility for accidents, injuries or losses incurred by me or one of my employees, subcontractors or suppliers while in connection with any activity conducted with performance of the contract for construction, thereby releasing the aforesaid from any responsibility under the Workers' Compensation laws of the State of Oklahoma.

(Authorized Representative Signature)

(Date Signed)

(Authorized Representative Printed Name)

(Authorized Representative Printed Title)

(EIN/TIN number)